



## *Mason-Dixon Chapter of the NWTF - York County*

**Mason Dixon / Lake Marburg Chapters of the NWTF Jakes Event  
At Jefferson Sportsman's Association  
Sportsman Club Rd  
Codorus, Pa 17311  
Ages 7 - 17**

### **REGISTRATION/RELEASE FORM**

THE FOLLOWING FORM IS TO BE COMPLETED BY THE PARENTS OR GUARDIAN OF THE YOUTH(S) WHO WILL BE PARTICIPATING IN THE JAKES EVENT ON JUNE 14, 2008.

YOUTH'S NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ SEX: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_

PARENT OR LEGAL GUARDIAN: \_\_\_\_\_

PHONE # OF PARENT OR LEGAL GUARDIAN: \_\_\_\_\_

NAME OF PARENT OR GUARDIAN ACCOMPANYING YOUTH: \_\_\_\_\_

### **RELEASE OF LIABILITY AND PHOTO RELEASE**

As a parent or legal guardian of the child listed above, I certify that said child has my permission to attend and participate in all activities on June 14, 2008 at Jefferson Sportsman's Club, sponsored by Mason Dixon and Lake Marburg chapters of the National Wild Turkey Federation. By signing this form, I hereby waive and release all other participants, the hosts, sponsors and all other officials or parties involved in the events from all claims and/or damages incurred in connection with this event. I will also hereby grant the sponsors and co-sponsors the unconditional right to use the name, voice, and photographic likeness of the above said child, in connection with any of the articles, press releases, and audio/video productions.

\_\_\_\_\_  
Signature of parent or guardian

\_\_\_\_\_  
Date

Please return form with signatures to: Dave Frazier  
7420 Woodland Drive  
Spring Grove, Pa. 17362